



B A T T L E C R E E K  
DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT

**NOTICE**  
**PLANNING COMMISSION MEETING**

**Date:** Wednesday, December 17, 2008

**Time:** 4:00 p.m.

**Place:** City Commission Chambers  
Room 301, City Hall

1. **Call to Order**
2. **Attendance**
3. **Additions or Deletions to the Agenda**
4. **Approval of Minutes:** Regular meeting of November 19, 2008
5. **Correspondence:**
6. **Public Hearings:**
  - A. **Adoption of Capital Improvement Program FY 2010-2015; Mr. Jim Ritsema, Finance Director:**  
The Capital Improvement Program is intended to satisfy the requirements of P.A. 285 of 1931, as amended, and illustrates the requirements of the community for all types of public improvements, in a general order of priority, for a six-year period.
  - B. **Parks and Recreation Master Plan Update 2009 – 2013; Mr. Ted Dearing, Business /Organizational Development, Parks & Recreation:**  
The Parks and Recreation Master Plan will be the strategic guideline for establishing recreation programs and services for the next five years.
7. **Old Business:**
  - A. **Zoning Reclassification (Z-05-08):** Petition from Anchor Properties, 44 Grandville Ave., S.W., Grand Rapids, MI 49503, requesting a Zoning Reclassification from “R-1B Single Family Residential” to “C-2 General Business” for the following described (37) properties located on Bond Ave., Parcels 4000-00-003-0 Thru 4000-00-012-0; 4000-00-023-0 Thru 4000-00-033-0; 4000-00-043-0, 4000-00-044-0, 4000-00-049-0, and 1220-00-024-0. THE N 56 FT OF

LOT 3, LOT 4, AND THE S 10 FT OF LOT 3 THRU LOT 13; & LOT 22 THRU LOT 32; LOT 40 THRU 49 (EXCEPT THE WEST 30.5 FT OF EACH LOT); AND LOT 50 EXCEPT THE W 30.5 FT OF LOT 50 OF HENRY'S ADD TO URBANDALE; ALSO LOT 12, LOT 13, & LOT 16 OF BREWER'S ADD TO URBANDALE; ALSO REQUESTING PORTION OF BOND AVENUE TO BE VACATED.

8. **New Business:**

A. **Adoption of Capital Improvement Program FY 2010-2015; Mr. Jim Ritsema, Finance Director:**

The Capital Improvement Program is intended to satisfy the requirements of P.A. 285 of 1931, as amended, and illustrates the requirements of the community for all types of public improvements, in a general order of priority, for a six-year period.

B. **Parks and Recreation Master Plan Update 2009 – 2013; Mr. Ted Dearing, Parks & Recreation Business/Organizational Development:**

The Parks and Recreation Master Plan will be the strategic guideline for establishing recreation programs and services for the next five years.

9. **Comments by the Public**

10. **Comments by the Staff and Commission Members**

11. **Adjournment**

*The City of Battle Creek will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered in the meeting upon notice to the City of Battle Creek. Individuals with disabilities requiring auxiliary aids or services should contact the City of Battle Creek by writing or calling the following:*

**Office of the City Clerk, P. O. Box 1717, 10 North Division - Suite 117, Battle Creek, MI 49016**  
(269) 966-3348 (Voice) (269) 966-3348 (TDD)